DEC 4 9 47 AM 8558 State of South Carolina

_CÒUNTY:

OLLIE FAF NO WORTH R. M.C.

Know All Men by These Presents:

That I. W. P. Johnson in consideration of the sum of One Dollar and the exchange of property in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

E. A. Styles, his heirs and assigns forever:

All that piece, parcel or lot of land located near Fairview Baptist Church, Chick Springs Township, Greenville County and being a portion of lots # 18 and 19 as shown on plat of John B. and Mancie N. Crain Estate, and having the following particulars, to-wit:

and lot #17 BEGINNING: at the line of R. B. Vaughn Property, and a new cut Street and running thence N. 71-36 W. 110 feet to a stake; thence N. 29-15 E. 160 feet to a stake; thence S. 61-00 E. 110 feet to a stake; thence S. 29-15 W. 160 feet to the point of beginning.

This property is conveyed subject to the following restrictions.

That no dwelling shall be constructed on this property of less than

1,000 feet (sq.ft.) of floor space. That no junk yard or other common nusiance shall be maintained thereon. That no barns other than car sheds shall be constructed on said property.

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	10: 1 4 19:	1. M. L	Indianante and	Annurtenances	to the said premi	ses belonging.
TOGETHER with all	and Singular the Rig	ints, Members, i	nereditaments and	ripputteriances	to the sale promi	
or in anywise incident or apper	aining		· 1 . C	and unto the	mantee(s) hereir	above named.
TO HAVE AND TO	HOLD all and singu	lar the said Pren	nises before mentic	med anto me	granice(s) neren	ubo, o 11-11-1,
and his Heirs and	Assigns forever.	. () 1.1.		Evenutors and	d Administrators t	o warrant and
And the grantor(s) do(e	s) hereby bind the gr	antor(s) and the	grantor s(s) Field	s, Executors and	roptee's(s') Heir	e and Assions
forever defend all and singular	the said premises un	to the grantee(s) hereinabove nan	nen, ann me g	ing or to claim th	e same of any
against the grantor(s) and the	grantor's(s') Heirs an	d against every	person wnomsoever	lawiuny ciann	ing or to claim un	\
part thereof.		11.1	1 .6	M .combox		in the year
Witness the grantor's(s') hand and seal		day of	N vember		m alo ,
of our Lord One Thousand N	ine Hundred and Fift	y Eight	α / Ω	11. 0	ρ	
)	Walt.	10mm	Alon	(Seal)
Signey, Sealed and Deli	vered in the Presence	of	P. V	k		
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1/2/1	7000	,				(Seal)
John // C.	selen					(Seal)
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State of South C	arolina					
		D	ppeared before me	Chiulo.	e A. Rollin	
GRENNVILLE	COUNTY J			SHITTE	S M. MOILL	15
and made oath that S he saw t	he within named grar	ntor(s) W. P.	Johnson	_		
					nd as his	act and deed
deliver the within written deed	d, and that S he, with	John M. R	ollins	v	vitnessed the exec	ution thereor.
	11 <u>-</u> L	1	. 1		1	
Sworn to before me this		0	1-1	' // /	1 1/1	/)
day of November	, A. D), 195. <u>%.</u> [D/Kir	lee U	·Koll	us
Mohan Mis.	Kallins	(Seal)	,			
Nov	ry Public for South Carol	ina				
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Sil CS. II. 6	[]		RENUNCIA'	TION OF F	OOWER	
State of South O	.सर्गातात		KENUNCIA	LICIA OF L		
GREENVILLE	COUNTY	I. John 1	M. Rollins,	s. c. N	Notary Public, do	hereby certify

unto all whom it may concern, that Mrs. Leola Johnson wife of the within named W. P. Johnson

I, John M. Rollins, S. C. Notary Public, do hereby certify

_COUNTY J

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and E. A. Styles, and his

GTYEN under my hand and seal this 11th day of November , A. D. 195.8 Leada falue	
day of November , A. D. 1958 Leola Jahren 1 November , A. D. 1958 Leola Jahren 1 November , A. D. 1958 Leola Jahren 1 November , A. D. 1958 Leola Jahren 1	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	_
Recorded this 4th day of December 19-2-38.2 & PTOFT19-2-38.2 OUT OF T19-2-38 OUT OF T19-2-38	: _